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Course Title: The Long Seventeenth Century; 3 credit hrs.  
Fall '17 Location: Ev 320 [unless I change the room]  
Class Meeting Times: 6.00 pm Wed, (82991)

## The Long Seventeenth Century English 5375

Robert Adams  
Evans 110  
Hours: 3.00-5.00 pm T/Th or appt.  
936-294-1419  
[eng\\_ira@shsu.edu](mailto:eng_ira@shsu.edu)

Required Texts: *see back of sheet*

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Week	WEDNESDAY
1 (AUG 23)	Syllabus Distributed / Class Policies / <b>England, 1640-1730</b>
2 (AUG 30)	<del>Milton, <i>Comus</i></del>
3 (SEPT 06)	Milton, <i>Comus</i> / <i>Samson Agonistes</i>
4 (SEPT 13)	Milton, <i>Samson Agonistes</i>
5 (SEPT 20)	Milton, <i>Samson Agonistes</i>
6 (SEPT 27)	Dryden, <i>Absalom and Achitophel</i>
7 (OCT 04)	Dryden, <i>Absalom and Achitophel</i>
8 (OCT 11)	Dryden, <i>MacFlecknoe</i>
	<b>MIDTERM</b> (essay test distributed 10/11; return on 10/18)
9 (OCT 18)	Swift, <i>Gulliver's Travels</i> , Pt. 1
10 (OCT 25)	Swift, <i>Gulliver's Travels</i> , Pt. 2
11 (NOV 01)	Swift, <i>Gulliver's Travels</i> , Pt. 2-3
12 (NOV 08)	Swift, <i>Gulliver's Travels</i> , Pt. 3
13 (NOV 15)	Swift, <i>Gulliver's Travels</i> , Pt. 4
	<b>THANKSGIVING</b>
14 (NOV 29)	Swift, <i>Gulliver's Travels</i> , Pt. 4

**FINAL ON WEDNESDAY, DECEMBER 6<sup>th</sup>**

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**Attendance:** I require attendance *on test days only*. If you miss a test, you must notify me immediately on your return to class and explain the absence to *my* satisfaction. If I judge the reason to be adequate, you will be allowed to make up all missed tests on *one day only*, viz. **Wednesday, Nov 29<sup>th</sup>**.

**Grades:** The midterm will count **35%** toward your final grade; the final will also count **35%**. The final will cover only the material assigned after the midterm. A short term paper (approx. 8 pages of your text, + documentation) will count the last **30%** of your grade. The paper will be due by **Monday, December 4<sup>th</sup>**.

**Grading Scale:** A = 100-92    B = 91-83    C = 82-70    D = 69-60    F = 59->

## COURSE DESCRIPTION AND OBJECTIVES:

COURSE DESCRIPTION AND OBJECTIVES: The purpose of this course is to introduce graduate students to the major authors of the Restoration and Early 18<sup>th</sup> Century. This will be achieved by required readings, lectures, and class discussion. Tests will include essay and objective components.

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**Random SHSU-mandated information:** Student Absences on Religious Holy Days Policy Section 51.911(b) of the Texas Education Code requires that an institution of higher education excuse a student from attending classes or other required activities, including examinations, for the observance of a religious holy day, including travel for that purpose. Section 51.911(a)(2) defines religious holy days as: "a holy day observed by a religion whose places of worship are exempt from property taxation under Section 11.20, Tax Code..." A student whose absence is excused under this subsection may not be penalized for that absence and shall be allowed to take an examination or complete an assignment from which the student is excused within a reasonable time after the absence. University policy 861001 provides the procedures to be followed by the student and instructor. A student desiring to absent himself/herself from a scheduled class in order to observe (a) religious holy day(s) shall present to each instructor involved a written statement concerning the religious holy day(s). The instructor will notify the student of a reasonable timeframe in which the missed assignments and/or examinations are to be completed.

*Americans With Disabilities Act:* SHSU adheres to all applicable federal, state, and local laws, regulations, and guidelines with respect to providing reasonable accommodations for students with disabilities. If you have a disability that may affect adversely your work in this class, then I encourage you to register with the SHSU Services for Students with Disabilities (located in the Lee Drain Annex -- telephone 936-294-3512, TDD 936-294-3786, and e-mail [disability@shsu.edu](mailto:disability@shsu.edu)) and to talk with me about how I can best help you. All disclosures of disabilities will be kept strictly confidential. NOTE: No accommodation can be made until you register with the Services for Students with Disabilities. For a complete discussion of the university policy, see: <http://www.shsu.edu/dotAsset/7ff819c3-39f3-491d-b688-db5a330ced92.pdf>

A course evaluation form will be offered near the end of the semester. Unannounced visitors to class must present a current, official SHSU identification card to be permitted into the classroom. They must not present a disruption to the class by their attendance. If the visitor is not a registered student, it is at the instructor's discretion whether or not the visitor will be allowed to remain in the classroom. If anyone creates a serious disturbance in the classroom and refuses to leave, I will have that person removed by force.

*Academic Dishonesty:* All students are expected to engage in all academic pursuits in a manner that is above reproach. Students are expected to maintain complete honesty and integrity in the academic experiences both in and out of the classroom. Any student found guilty of dishonesty in any phase of academic work will be subject to disciplinary action. The University and its official representatives may initiate disciplinary proceedings against a student accused of any form of academic dishonesty including, but not limited to, cheating on an examination or other academic work which is to be submitted, plagiarism, collusion and the abuse of resource materials. SHSU Student Code of Conduct: <http://www.shsu.edu/students/guide/StudentGuidelines2013-2016.pdf> (see pp. 34-43).

### Required Texts:

For Milton,

[https://www.dartmouth.edu/~milton/reading\\_room/comus/intro/text.shtml](https://www.dartmouth.edu/~milton/reading_room/comus/intro/text.shtml)

[https://www.dartmouth.edu/~milton/reading\\_room/samson/intro/text.shtml](https://www.dartmouth.edu/~milton/reading_room/samson/intro/text.shtml)

for Dryden,

<https://rpo.library.utoronto.ca/poems/absalom-and-achitophel>

<https://rpo.library.utoronto.ca/poems/mac-flecknoe>

for Swift,

<http://web.archive.org/web/20040402035650/http://www.jaffebros.com:80/lee/gulliver/contents.html>

OR

<https://books.google.com/books?vid=01Ua6k53jka1pCo&id=xcQBAAAAQAAJ&printsec=titlepage#v=onepage&q&f=false> (E-book free)

OR

*Gullivers Travels* (Riverside Editions), ed. Louis Landa. ISBN 10: [0395051460](https://www.isbn-international.org/number/0395051460) / ISBN 13: [9780395051467](https://www.isbn-international.org/number/9780395051467)

Published by Houghton Mifflin Company, 1960 (about \$3.50 from various online retailers)