

Syllabus: HIST 2312-02
World History since 1500
CRN Number: 21176
Credit Hours: 3
Class Location: ONLINE
Semester: Spring 2018

INSTRUCTOR: Brooke Franks

Email: baf023@shsu.edu

Office Telephone: 936-294-3752

Office: AB4 309

Office Hours: M/W/F 11:00AM-1:00PM (or by appointment)

COURSE TEXTS:

-There is no course textbook, however, required readings will be provided on blackboard.

-There will be a few lecture videos uploaded every week that explain and discuss the powerpoints.

COURSE DESCRIPTION:

This course will study the political, economic, social, and cultural development of World Civilizations from the 1500 Century to around 1950. It will study the reasons behind the trend toward European domination of the rest of the world; first in commerce, then in economy, politics, and culture. The course will investigate of such movements in European history as the Renaissance, the Scientific Revolution, the French Revolution, the Industrial Revolution, which affected the rest of the world. It will also cover major empires/regimes in Europe, South American, North America, Asia, and Africa as well as their intertwined relations with one another.

SKILL OBJECTIVES:

CONTENT LEARNING OUTCOMES:

- A. Create an argument through the use of historical evidence.
- B. Analyze and interpret primary and secondary sources.
- C. Analyze the effects of historical, social, political, economic, cultural, and global forces on this period of United States history.

GENERAL EDUCATION OUTCOMES:

- A. **CRITICAL THINKING:** Students will develop habits of mind, allowing them to appreciate the processes by which scholars in various disciplines organize and evaluate data and use the methodologies of each discipline to understand the human experience.
- B. **COMMUNICATION SKILLS:** Students will communicate ideas, express feelings and support conclusions effectively in written, oral, and visual formats.
- C. **PERSONAL RESPONSIBILITY:** Students will develop habits of intellectual exploration, personal responsibility, and physical well-being.
- D. **SOCIAL RESPONSIBILITY:** Students will demonstrate a global perspective toward issues of culture, society, and politics, environment, and sustainability.

ASSIGNMENTS AND GRADING:

Exams: There will be two exams over the course of the semester. They will cover the material directly preceding them. The exams will be 2,000 word, take home exams, that consist of three short answer questions (300 words each) and one essay (1,000 words). Students will have 72 hours to complete these exams and they will be submitted online via TurnItIn. Exams questions are taken equally from classroom lectures and assigned reading. The student must cite the assigned reading as well as the lectures on each question/essay to receive full credit. All exams will be in correct Chicago Style format Times New Roman, 12 font, double spaced with 1 inch margins. Failure to comply with these regulations will result in reductions to the grade.

Document Reviews: There will be six document reviews, with a minimum word count of 500 words assigned. They are due bi-weekly on Thursday 11:59pm via TurnItIn. The reviews are designed for students to discuss the importance of the primary sources/ secondary sources and how they relate to the question of the current section. All reviews will be in correct Chicago Style format, Times New Roman, 12 font, double spaced with 1 inch margins. Failure to comply with these regulations will result in reductions to the grade.

Term Paper: Each student will complete a term paper counting as their mid term exam. They will write a historiographical essay on a topic of their choosing that falls in the time period of the course. This assignment is designed to alert students to the different ways historians view the same issue or event. Students are expected to review at least five historical narratives of the same event and discuss the author's sources, arguments, and bias or prejudice (if any). All students must complete an abstract to be approved by the professor, complete with sources for the topic of their choosing three weeks prior to the due date. All term papers will be in correct Chicago Style format, Times New Roman, 12 point font, double spaced with 1 inch margins. Failure to comply with these regulations will result in reductions to the grade.

****Extra Credit**** There will be various extra credit opportunities assigned throughout the semester. Attendance to the events assigned must be accompanied by a one-page reflection of the event to receive credit.

There will be an optional comprehensive final exam, covering material from the entire semester. Students may take this exam on a voluntary basis to replace their lowest exam score from the semester. ****Warning**** Taking this exam **WILL REPLACE** a student's lowest exam score. Poor performance on the voluntary exam can reflect poorly on an individual's grade.

Calculating your final score:

Assignment	Individual Point Value	Total
Exams (x 2)	200	400
Document Reviews (x 6)	65	390
Group Discussion (x 6)	1.5	10
Term Paper (x 1)	200	200
Grand Total		1,000

Grading:

A = 900 – 1,000 points

B = 800 – 899 points

C = 700 – 799 points

D = 600 – 699 points

F = 599 points or below

ATTENDANCE POLICY:

Regular and punctual attendance to class is essential to success in this course. Classroom lectures are designed to supplement assigned reading, not replace it. Missing lectures will cause a gap in material, resulting in poor performance on document reviews as well as exams. Students will select their own seats the first week of class. After that, students will sit in the same location every class period. Attendance will be taken daily and students missing more than four class periods will lose a letter grade from their final average. Students missing more than eight class periods will receive a failing grade for the course.

Poor attendance will result in the following penalties:

- 1 to 4 absences: No penalty
- 5 absences: A drop in your final grade by 100 points.
- 6 absences: A drop in your final grade by 200 points.
- 7 absences: A drop in your final grade by 300 points.
- 8 or more absences: Failure of the course.

CLASSROOM CONDUCT AND TECHNOLOGY IN THE CLASSROOM:

Students will refrain from behavior that disrupts the classroom and the learning process. Inappropriate behavior in the classroom (side conversations, internet surfing, texting, or use of head phones) may result in a directive to leave the classroom. Students who are continuously or especially disruptive may be reported to the Dean of Students for disciplinary action in accordance with university policy.

Laptops and Tablets: Laptops and tablets are permitted in the classroom as long as they do not become distractions. Internet surfing is not only detrimental to your learning but is also a distraction to those around you. If this becomes a problem your instructor reserves the right to prohibit you from bringing your laptop to class.

Mobile Phones: All mobile devices will be silenced and put away during class. If you forget to silence your phone and it goes off in class, the instructor reserves the right to count that day as an absence for the student.

Recording Devices: No recording devices are allowed in the classroom; video, audio, or otherwise.

ACADEMIC DISHONESTY:

All students are expected to engage in all academic pursuits in a manner that is above reproach. Students are expected to maintain honesty and integrity in the academic experiences both in and out of the classroom. Any student found guilty of dishonesty in any phase of academic work will be subject to disciplinary action. The University and its official representatives may initiate disciplinary proceedings against a student accused of any form of academic dishonesty including but not limited to, cheating on an examination or other academic work which is to be submitted, plagiarism, collusion and the abuse of resource materials. For a complete listing of the university policy, see: <http://www.shsu.edu/dept/dean-of-students/index.html>

STUDENT ABSENCES ON RELIGIOUS HOLY DAYS POLICY:

Section 51.911(b) of the Texas Education Code requires that an institution of higher education excuse a student from attending classes or other required activities, including examinations, for the observance of a religious holy day, including travel for that purpose. Section 51.911 (a) (2) defines a religious holy day as: “a holy day observed by a religion whose places of worship are exempt from property taxation under Section 11.20....” A student whose absence is excused under this subsection may not be penalized for that absence and shall be allowed to take an examination or complete an assignment from which the student is excused within a reasonable time after the absence.

University policy 861001 provides the procedures to be followed by the student and instructor. A student desiring to absent himself/herself from a scheduled class in order to observe (a) religious holy day(s) shall present to each instructor involved a written statement concerning the religious holy day(s). The instructor will complete a form notifying the student of a reasonable timeframe in which the missed assignments and/or examinations are to be completed. For a complete listing of the university policy,

see: <http://www.shsu.edu/dept/academic-affairs/documents/aps/students/861001.pdf>

STUDENTS WITH DISABILITY POLICY:

It is the policy of Sam Houston State University that individuals otherwise qualified shall not be excluded, solely by reason of their disability, from participation in any academic program of the university. Further, they shall not be denied the benefits of these programs nor shall they be subjected to discrimination. Students with disabilities that might affect their academic performance are expected to visit with the Office of Services for Students with Disabilities located in the Counseling Center. They should then make arrangements with their individual instructors so that appropriate strategies can be considered and helpful procedures can be developed to ensure that participation and achievement opportunities are not impaired.

SHSU adheres to all applicable federal, state, and local laws, regulations, and guidelines with respect to providing reasonable accommodations for students with disabilities. If you have a disability that may affect adversely your work in this class, then I encourage you to register with the SHSU Counseling Center and to talk with me about how I can best help you. All disclosures of disabilities will be kept strictly confidential. NOTE: No accommodation can be made until you register with the Counseling Center. For a complete listing of the university policy,

see: <http://www.shsu.edu/dept/academic-affairs/documents/aps/students/811006.pdf>

VISITORS IN THE CLASSROOM:

Only registered students may attend class. Exceptions can be made on a case-by-case basis by the professor. In all cases, visitors must not present a disruption to the class by their attendance.

Students wishing to audit a class must apply to do so through the Registrar's Office.

***Note that all university policies above can be found at the following website:**

<http://www.shsu.edu/syllabus/>

LECTURE AND READING SCHEDULE OVERVIEW:

WEEK ONE

Wednesday, January 17, 2018

-Introduction video/ Syllabus overview

Friday, January 19, 2018

-Discussion on primary and secondary sources/ what is history?

WEEK TWO

Monday, January 22, 2018

Wednesday, January 24, 2018

Friday, January 26, 2018

WEEK THREE

Monday, January 29, 2018

Reading: Nicholas Copernicus Dedication of The Revolutions of the Heavenly Bodies (1543)

Wednesday, January 31, 2018

Friday, February 2, 2018

WEEK FOUR

Monday, February 5, 2018

Reading: Galileo Galilei (1564-1642): Letter to the Duchess Christina of Tuscany, 1615

Wednesday, February 7, 2018

Thursday, February 8, 2018

-Writing Assignment 1 due on Blackboard via TurnItIn.com @ 11:59PM

Friday, February 9, 2018

-Group Discussion

WEEK FIVE

Monday, February 12, 2018

Reading: Charles Louis de Secondat, Baron de Montesquieu (1689-1755): The Spirit of the Laws, 1748, excerpts

Wednesday, February 14, 2018

Reading: Voltaire (1694-1778): A Treatise on Toleration, 1763

Friday, February 16, 2018

Reading: Joseph De Maistre: The Divine Origins of Constitutions, 1810

WEEK SIX

Monday, February 19, 2018

Reading: M. Robespierre (1758-94): On the Principles of Political Morality, 1794

Wednesday, February 21, 2018

Reading: Edmund Burke (1729-1797): Reflections on the Revolution in France, 1791

Thursday, February 22, 2018

-Writing Assignment 2 due on Blackboard via TurnItIn.com @ 11:59PM

Friday, February 23, 2018

-Group Discussion

WEEK SEVEN

Monday, February 26, 2018

Reading: Leeds Woolen Workers' Petition, 1786

Wednesday, February 28, 2018

Reading: Leeds Cloth Merchants' Letter, 1791

Friday, March 2, 2018

-Exam prompt given

Sunday, March 4, 2018

Exam One: Due @ 11:59PM on Blackboard via TurnItIn.com

WEEK EIGHT

Monday, March 5, 2018

Reading: The Life of the Industrial Worker in Nineteenth-Century England

Wednesday, March 7, 2018

Reading: A Brief History of London

Thursday, March 8, 2018

-Writing Assignment 3 due on Blackboard via TurnItIn.com @ 11:59PM

-Historiographical Abstract: due on Blackboard via TurnItIn.com @11:59PM

Friday, March 9, 2018

-Group Discussion

WEEK NINE

Monday, March 12, 2018
(Spring Break)

Wednesday, March 14, 2018
(Spring Break)

Friday, March 16, 2018
(Spring Break)

WEEK TEN

Monday, March 19, 2018

Reading: Karl Marx (1818-83) and Frederick Engels (1820-1895): Communist Manifesto, 1848
Albert Einstein (1879-1955): Why Socialism, 1949

Wednesday, March 21, 2018

Reading: Samuel Wilberforce: On Darwin's origin of Species. 1860

Reading: J.H. Gladstone: Points of the Supposed Collision between the Scriptures and Natural Science, 1872.

Thursday, March 22, 2018

-Writing Assignment 4 due on Blackboard via TurnItIn.com @ 11:59PM

Friday, March 23, 2018

-Group Discussion

WEEK ELEVEN

Monday, March 26, 2018

Reading: Mohandas K. Gandhi : Indian Home Rule, 1909

Wednesday, March 28, 2018

Reading: Jawaharlal Nehru (1889-1964): Speech On the Granting of Indian Independence, August 14, 1947

Friday, March 30, 2018

Sunday, April 1, 2018

-Historiographical Essay: Due on Blackboard via TurnItIn.com @11:59PM

WEEK TWELVE

Monday, April 2, 2018

Reading: Jomo Kenyatta: The Kenya Africa Union is Not the Mau Mau, 1952

Wednesday, April 4, 2018

Reading: Kwame Nkrumah (1909-1972): I Speak of Freedom, 1961

Thursday, April 5, 2018

-Writing Assignment 5 due on Blackboard via TurnItIn.com @ 11:59PM

Friday, April 6, 2018

-Group Discussion

WEEK THIRTEEN

Monday, April 9, 2018

Reading: Excerpts From Vaclav Havel

Wednesday, April 11, 2018

Friday, April 13, 2018

WEEK FOURTEEN

Monday, April 16, 2018

Reading: Transcript of Closed Trial of Nicolae and Elena Ceausescu.

Wednesday, April 18, 2018

Thursday, April 19, 2018

-Writing Assignment 6 due on Blackboard via TurnItIn.com @ 11:59PM

Friday, April 20, 2018

WEEK FIFTEEN

Monday, April 23, 2018

(make up assignment reading) OPTIONAL

Reading: Johann Gottlieb Fichte (1762-1814): Address To The German Nation, 1807

Reading: Max Schneckenburger: The Watch on The Rhine, 1870

Wednesday, April 25, 2018

Reading: Theodor Herzl (1860-1904): On the Jewish State, 1896

Thursday, April 26, 2018

-OPTIONAL Make up assignment due on Blackboard via TurnItIn.com @ 11:59PM

Friday, April 27, 2018

-Exam prompt given

WEEK SIXTEEN

Monday, April 30, 2018

Wednesday, May 2, 2018

Exam Two: Due @ 11:59PM on Blackboard via TurnItIn.com

Friday, May 4, 2018

FINALS WEEK

Monday, May 7, 2018

Final Exam: OPTIONAL

(ONLINE- 2 HOUR TIME LIMIT)

Wednesday, May 9, 2018