

DAVID MAYES

Department of History
Sam Houston State University
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EDUCATION

Ph.D., 2002	University of Wisconsin-Madison
M.A., 1996	University of Richmond
B.A., 1994	University of Richmond
2002-2003	Postdoctoral Fellow. Institut für Europäische Geschichte. Mainz, Germany
2002	Studies at the Historisches Institut. Universität Bern, Switzerland
2000-2001	Language study, residence. Lausanne, Switzerland
1998-2000	Archival research: Marburg, Kassel, Darmstadt. Philipps-Universität Marburg, Germany
1998	Language study. Universität Regensburg, Germany
1996	Language study. Alliance Française, Paris, France
1995, 1996	Language study. Goethe Institut, Germany (Schwäbisch Hall, Prien, Staufeu)
1993	Courses in 19 th -century British History & Literature. Oxford University, England

ACADEMIC APPOINTMENTS

Sam Houston State University, Department of History
Interim Chair, 2015-16
Assistant Chair, 2011-15
Associate Professor, 2009-
Assistant Professor, 2004-2009
University of Montana, Adjunct Assistant Professor 2003-2004
University of Richmond, Lecturer, Fall 1999

FELLOWSHIPS

2015	Deutscher Akademischer Austausch Dienst. Research Stay for University Academics.
2013	National Endowment for the Humanities, Summer Seminar. Grand Rapids, Michigan. Faculty Development Leave (SHSU)
2006-2007	Enhancement Grant for Professional Development (SHSU)
2002-2003	Postdoktorand-stipendium, Institut für Europäische Geschichte. Mainz, Germany.
2000	Fulbright Grant Renewal
1998-1999	Fulbright Commission Grant. Affiliation: Philipps-Universität Marburg, Germany.
1998	Center for Reformation Research Grant. Saint Louis, Missouri.

BOOK

Communal Christianity: The Life & Loss of a Peasant Vision in Early Modern Germany. Studies in Central European Histories, vol. 35. Editors Thomas A. Brady Jr. & Roger Chickering. Boston: Brill Academic Publishers, 2004.

ARTICLES

(forthcoming): "Triplets: The Holy Roman Empire's Birthing of Catholic, Lutherans, and Reformed in 1648." In: *Names and Naming in Early Modern Germany*. Oxford: Berghahn.

(forthcoming): "Discord Via Toleration: Clerical Conflict in the Post-Westphalian Imperial Territories." In: *Topographies of Tolerance and Intolerance: Responses to Religious Pluralism in Reformation Europe*. Central European History Series. Leiden: Brill.

"Religiöse Konflikte und kirchliche Organisation im Zeitalter Landgraf Carls." In: *Landgraf Carl (1654-1730): Fürstliches Planen und Handeln zwischen Innovation und Tradition*, editors Holger Th. Gräf, Christoph Kampmann und Bernd Küster. Marburg: Historische Kommission für Hessen, 2017. pp. 123-31.

"Divided By Toleration: Paradoxical Effects of the 1648 Peace of Westphalia and Multiconfessionalism." In *Archiv für Reformationsgeschichte / Archive for Reformation History* vol. 106 (2015): 290-313.

"Beyond Discipline: The Consistory in the Central Reformed Territories of the Holy Roman Empire." In *Politics, Gender, and Belief. The Long-Term Impact of the Reformation. Essays in memory of Robert Kingdon*, editors Amy Nelson Burnett, Kathleen M. Comerford and Karin Maag. Droz, 2014. pp.155-177.

"Zwei Arten der Konfessionalisierung: der 1605er Marburger Kirchentumult und der 1705er Frankenberger Kirchhoftumult im Vergleich." In *Jahrbuch der Hessischen Kirchengeschichtlichen Vereinigung*, Bd. 64 (2013): 143-160.

"Kommunale Konfessionalisierung im bäuerlichen Oberhessen im Zeitalter des Landgrafen Karls, 1677-1730." *Zeitschrift des Vereins für hessische Geschichte und Landeskunde* 110 (2005): 129-158.

"Confessionalization and Central European Peasantry." Article on rural history for the Confessionalization Forum, H-German. 6 April 2005.

"Heretics or Nonconformists? State Policies Toward the Anabaptists in Sixteenth-Century Hesse." *Sixteenth Century Journal* 32/4 (2001): 1003-1026.

REVIEWS

Petrus A. Bayer, *Konfessionalisierung im klösterlichen Umfeld. Die Entwicklung frühneuzeitlicher Religiosität in den Pfarren des Stiftes Schlägl (1589-1665)*, forthcoming in the *Journal of Ecclesiastical History*.

Robert J. Christman, *Doctrinal Controversy and Lay Religiosity in Late Reformation Germany: The Case of Mansfeld*. Leiden: Brill, 2012. In *The Sixteenth Century Journal* 46/2 (2015): 440-441.

Philip S. Gorski, *The Protestant Ethic Revisited*. Philadelphia: Temple University Press, 2011. Review for *The Sixteenth Century Journal* 43/4 (2012): 1244-46.

- Thomas Max Safley, ed., *A Companion to Multiconfessionalism in the Early Modern World*. Series: Brill's Companions to the Christian Tradition, vol. 28. Leiden: Koninklijke Brill NV, 2011. Review for *The Medieval Review*, June 2012.
- Michael J. Halvorson, *Heinrich Hesbusius and Confessional Polemic in Early Lutheran Orthodoxy*. Aldershot: Ashgate, 2010. Review in *German History* 30/1 (2012): 129-130.
- Thomas A. Brady Jr., *German Histories in the Age of the Reformations, 1400-1650*. Cambridge: Cambridge University Press, 2009. Review in *The Sixteenth Century Journal* 42/3 (2011): 830-832.
- Trevor Johnson, *Magistrates, Madonnas and Miracles: The Counter Reformation in the Upper Palatinate*. Aldershot: Ashgate, 2009. Review for *sehepunkte* 10 (2010), Nr. 6.
- Christopher Ocker, Michael Printy, Peter Starenko & Peter Wallace, eds., *Politics and Reformations: Communities, Politics, Nations, and Empires. Essays in Honor of Thomas A. Brady Jr.* Studies in Medieval and Reformation Traditions. Series Editor: Andrew Colin Cow. Leiden: Brill, 2007. Review for *German History* 27/1 (2009): 150-151.
- Marie Luisa Allemeyer, *"Kein Land Ohne Deich...!" Lebenswelten einer Küstengesellschaft in der Frühen Neuzeit*. Göttingen: Vandenhoeck & Ruprecht, 2006. Review for H-Net (H-German), March 2008.
- H. Hessel Tiltman, *Peasant Europe*. London: Kegan Paul, 2006. Review for H-Net (H-German), February 2007.
- Ulinka Rublack, *Reformation Europe*. Cambridge: Cambridge University Press, 2005. Review in *The Sixteenth Century Journal* 37/3 (2006): 807-808.
- Günther Vogler, *Europas Aufbruch in die Neuzeit 1500-1650* and Heinz Duchhardt, *Europa am Vorabend der Moderne 1650-1800*, vols. 5 & 6 of *Handbuch der Geschichte Europas*. Stuttgart: Verlag Eugen Ulmer, 2003. Review in *The Sixteenth Century Journal* 37/1 (2006): 278-80.
- Keith Moxey, *Peasants, Warriors & Wives: Popular Imagery in the Reformation*. Chicago: University of Chicago Press, 2003. Review for H-Net (H-German), March 2005.
- Madeleine Gray, *The Protestant Reformation: Beliefs & Practices*. Brighton: Sussex Academic Press, 2003. Review in *The Sixteenth Century Journal* 36/1 (2005): 285-86.

PRESENTATIONS

- 2017 "Triplets: The Holy Roman Empire's Birthing of Catholics, Lutherans, and Reformed in 1648." Sixteenth Century Society and Conference. Milwaukee, Wisconsin. October 29.
- "Protestant History from the Vantage Point of the Village from the 16th to the 19th cent." German Studies Association. Atlanta, Georgia. October 7.
- 2015 "With Roots in the Days of Boniface: Local Parish Ambitions Amid Confessional Changes of Religion." Sixteenth Century Society and Conference. Vancouver, Canada. October 22.
- "Toleranz und die Auswirkungen des Westfälischen Friedens." Philipps-Universität Marburg, Germany. June 3.

- “Were there any Lutherans, Catholics, or Reformed in the Age of the Reformation?” Frühe Neuzeit Interdisziplinär. Vanderbilt University, Nashville, Tennessee. March 7.
- 2014 “Forms of Toleration as Means of Revenge: Simultaneum in Frankenberg.” Sixteenth Century Society and Conference. New Orleans, Louisiana. October 17.
- “Descent into Discord: Church Politics, Toleration, and Ministerial Conflict in the Post-Westphalian Territories.” German Studies Association. Kansas City, Missouri. September 21.
- 2013 “Multiconfessionalism and the Ironic Career of Toleration in Central German Territories.” Sixteenth Century Society and Conference. San Juan, Puerto Rico. October 25.
- “Der große Kirchentumult in Frankenberg am 4. Januar 1705: Lutheraner und Reformierte prügeln sich auf dem Liebfrauen-Kirchhof.” Frankenberg, Germany. June 3.
- 2011 “Calvinism meets the Commune in Rural Central Germany.” Sixteenth Century Society and Conference. Fort Worth, Texas. October 28.
- Neue Perspektiven auf den Augsburger Religionsfrieden und den Westphälischen Frieden am Beispiel Hessens. Philipps-Universität Marburg, Germany. May 4.
- “Drang nach ‘Seeligkeit’: Der Höhepunkt des ländlichen Gemeindelebens in Hessen, 18.-19. Jahrhundert. Verein für Hessische Geschichte und Landeskunde. Marburg, Germany. April 28.
- 2009 “Parallels between the Natural and Supernatural: Studies of German Peasant Communities.” Sixteenth Century Society and Conference. Geneva, Switzerland. May 30.
- 2006 “Coexistence in the ‘Age of Toleration?’ Lutheran-Reformed relations in the post-1648 County of Hanau.” Sixteenth Century Society and Conference. Salt Lake City, Utah. October 27.
- 2005 “Rethinking the Significance of Confessional Identities for the German Peasantry.” By invitation from the Workshop on German History, Literature & Culture. Sponsored by Deutscher Akademischer Austausch Dienst. The University of Texas at Austin. April 16.
- 2004 Commentator for Session: “Religion in Medieval & Early Modern Europe.” Missouri Valley History Conference. Omaha, Nebraska. March 5.
- 2003 “Vom Gemeindechristentum zur kommunalen Konfessionalisierung. Eine neue Sicht der Religion im ländlichen Raum des frühneuzeitlichen Deutschland. Das Beispiel Oberhessen.” Institut für Europäische Geschichte. Mainz, Germany. June 17.
- “Caught in the Crossfire: Rural Pastors as Subject to the Demands of Landgraves and Communes.” Joint Session with the Conference Group for Central European History, The American Historical Association annual meeting. Chicago, Illinois. January 5.
- 2002 “Kommunale Konfessionalisierung im bäuerlichen Oberhessen zwischen Westfälischem Frieden und dem Tod Landgrafen Karls.” By invitation from the Verein für Hessische Geschichte und Landeskunde. Marburg, Germany. December 12.
- 2001 “Accounting for Parish Life and Properties in the Vitality of the Early Modern Rural German Gemeinde: the example of Upper Hesse.” Sixteenth Century Society and Conference. Denver, Colorado. October 25.

“Kirchliche Zustände in den bauerlichen Gemeinden Oberhessens, 1605-1657.” By invitation from the Verein für Hessische Geschichte und Landeskunde. Marburg, Germany. June 28.

“Jubiläum und Tragödie. Das bauerliche Oberhessen während der Zeit des Dreissigjährigen Kriegs, 1624-1655.” Frühe Neuzeit Diskussionsgruppe. Marburg, Germany. June 25.

“Innerer Bruch: Weltliche Beamte, Gemeindenpfarrer, und der Zusammenbruch der Gemeinde in bauerlichen Oberhessen, 1655-1697.” Universität Bern, Switzerland. June 8.

“Innerer Bruch: Weltliche Beamte, Gemeindenpfarrer, und der Zusammenbruch der Gemeinde in bauerlichen Oberhessen, 1655-1697.” Frühe Neuzeit Diskussionsgruppe. Marburg, Germany. May 15.

“Gemeindeliche Rechte und Sitten: Moritzens Misslungene Calvinistische Konfessionalisierung im bauerlichen Oberhessen, 1605-24.” Humboldt Universität. Berlin, Germany. May 8.

“Vereinigung der Gemeinden: Die Rolle des Pfarrlebens und der Pfarrgüter für die bauerlichen Gemeinden vom frühneuzeitlichen Oberhessen.” Colloquium zur Geschichte des Spätmittelalters und der Frühen Neuzeit, Freie Universität. Berlin, Germany. May 3.

2000 “Die Rechte und Gewohnheiten der (Pfarr)Gemeinde als Quelle vom Fehlschlag der Konfessionalisierung im frühneuzeitlichen bauerlichen Deutschland: Das Beispiel Oberhessens während der Zeit des Landgrafen Moritz und seiner *Verbesserungspunkte*, 1605-24.” Frühe Neuzeit Diskussionsgruppe. Marburg, Germany. November 13.

“Heretics or Nonconformists? A Comparative Study of State Policies Toward Anabaptists in Earlier and Later Sixteenth-Century Hesse.” Sixteenth Century Society and Conference. Cleveland, Ohio. November 4.

“Eine Analyse der Kirche und Religion in der Historiographie der bauerlichen Gemeinde im frühneuzeitlichen Deutschland.” Frühe Neuzeit Diskussionsgruppe. Marburg, Germany. August 28.

1999 “Maintaining Their Own Identity: the Role of Religion in the Villages and Region of Rural Upper Hesse, 1605-1657.” Sixteenth Century Society and Conference. Saint Louis, Missouri. October 30.

COURSES

Graduate:

Early Medieval Europe 300-1000
High & Late Medieval Europe 1000-1500
Legacies of the Reformations
Persecution & Toleration in Early Modern Europe
Peasant Europe 13th-19th century

Undergraduate:

Medieval History
The Medieval Church
Renaissance Europe
The Bible and Reform in Europe

Europe in the Age of Absolutism and Revolution 1648-1815
Peasant Europe 13th-19th cent.: The World the Peasants Made
World History I: to 1500
World History II: since 1500
Western Civilization: Origins to 1648
European Civilization: Origins to 1715

SERVICE

Sixteenth Century Society and Conference, Executive Council member (2018-)
Faculty Emeritus Evaluation Committee, SHSU
College Curriculum Committee
Department Curriculum Committee (chair)
Department Graduate Committee
Search Committees for World History, U.S. History, Transnational/Migration History, Islamic World
Chair Search Committee, 2009-10 (chair)
Committee for the annual Joan Coffey Symposium
Undergraduate Academic Adviser, History Department (2011-15)